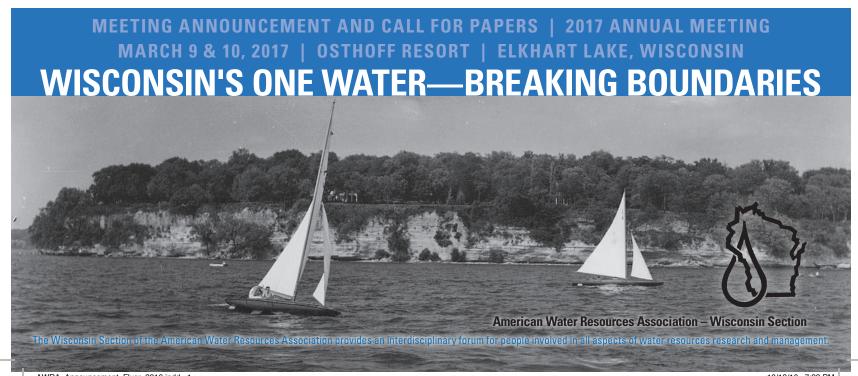


University of Wisconsin Water Resources Institute 1975 Willow Drive Madison, WI 53706



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#### **MEETING ANNOUNCEMENT**

You are invited to attend the annual meeting of the Wisconsin Section of the American Water Resources Association (AWRA). The meeting will be held at the Osthoff Resort in Elkhart Lake on March 9 & 10, 2017. Our theme this year is "Wisconsin's One Water-Breaking Boundaries." We are planning plenary, oral and poster sessions, plus lightning talks (see below), addressing both surface water and groundwater issues in Wisconsin. We look forward to seeing you at what we're sure will be an exciting meeting. A preliminary program and registration materials will be available in January 2017. For updates, visit the AWRA website (state. awra.org/wisconsin/2017meeting.html).

# **CALL FOR PAPERS**

We are soliciting posters and presentations related to the theme as well as for general sessions on research related to hydrogeology, watershed management, hydrology, limnology, aquatic toxicology, water chemistry, aquatic ecology, climate change, and water use. Please specify your preference for oral or poster presentation or lightning talk when you submit your abstract. Oral presentations will be scheduled in 20-minute time slots, including 5 minutes for questions.

## **ABSTRACT SUBMISSION**

The deadline for receipt of abstracts is 12:00 midnight Monday, November 21, 2016. Abstracts should be limited to 2000 characters and submitted on line at state. awra.org/wisconsin/2017meeting.html. Contact Gretchen Bohnhoff at bohnhoffg@uwplatt.edu if you have questions.

# NEW THIS YEAR— LIGHTNING TALKS

Do you have a short, hard-hitting, thought-provoking and inspiring talk that you want to WOW the audience with? New this year will be an option for "lightning talks," five-minute presentations that will require you to challenge the audience with your wisdom and insight. Please sign up early as spaces are limited!

#### STUDENT AWARDS

The AWRA Annual Meeting is designed to create a student-friendly atmosphere. Students are strongly encouraged to present and discuss Wisconsin-related research in all aspects of water science and policy. To encourage excellence in student oral and poster presentations, up to four awards of \$200 will be offered. If you are a graduate or undergraduate student and would like to be considered for an award, please be sure to indicate your interest on the abstract submission form.

Students submitting abstracts for poster presentations to be considered for an award will be asked to provide a pdf copy of their posters one week in advance of the conference for preliminary judging.

# DISTINGUISHED SERVICE AWARD NOMINATIONS

Here's your chance to recognize the outstanding contributions of AWRA members! This honor is presented at the annual meeting to an individual or group affiliated with the section who has made exceptional contributions in protecting and enhancing Wisconsin's water resources. Include in your nomination a narrative describing the nominee's contributions and contact information for both yourself and the nominee. Nominations should be sent to Pat Jurcek at PatJurcek@Layne.com. For more information, contact Pat, or visit the AWRA website.

#### **OFFICER ELECTIONS**

Section elections for President Elect, Secretary, and Director at Large will be held at the business meeting. If you or someone you know would be interested in serving in one of these positions please contact Amanda Bell at (608) 821-3882 or ahbell@usgs.gov.

Photo credits:

Top: a flowing artesian well located near Fort Atkinson, WI. Photo by Pat Jurcek, 2016.

Bottom: Lake Mendota Regatta, 1934-08, Madison, WI, Wisconsin Department of Natural Resources. American Water
Resources Association
Wisconsin Section

# **MEETING HIGHLIGHTS**

- "Wisconsin's One Water— Breaking Boundaries"
- Plenary Session
- Student Awards
- AWRA Distinguished Service Award

# **DATES**

March 9 & 10, 2017 (Thursday and Friday)

## LOCATION

Osthoff Resort 101 Osthoff Ave. Elkhart Lake, WI 53020 Phone: (888) 801-3974

http://www.osthoff.com Reservations: (855) 876-3399

# **HOSTS**

American Water Resources
Association, Wisconsin Section

University of Wisconsin Water Resources Institute

Center for Watershed Science and Education, UW-Stevens Point

Wisconsin Department of Natural Resources

**U.S. Geological Survey** 

**Wisconsin Water Science Center** 

Wisconsin Geological and Natural History Survey

# **CALL FOR PAPERS**

### **ABSTRACTS DUE:**

November 21, 2016

Please visit our website for further information:

state.awra.org/wisconsin/ 2017meeting.html