

FEBRUARY 28 & MARCH 1, 2019

LAKE LAWN RESORT

DELAVAN, WISCONSIN

# CLEARING THE WATERS: EFFECTIVE SCIENCE AND COMMUNICATION



**University of Wisconsin  
Water Resources Institute**

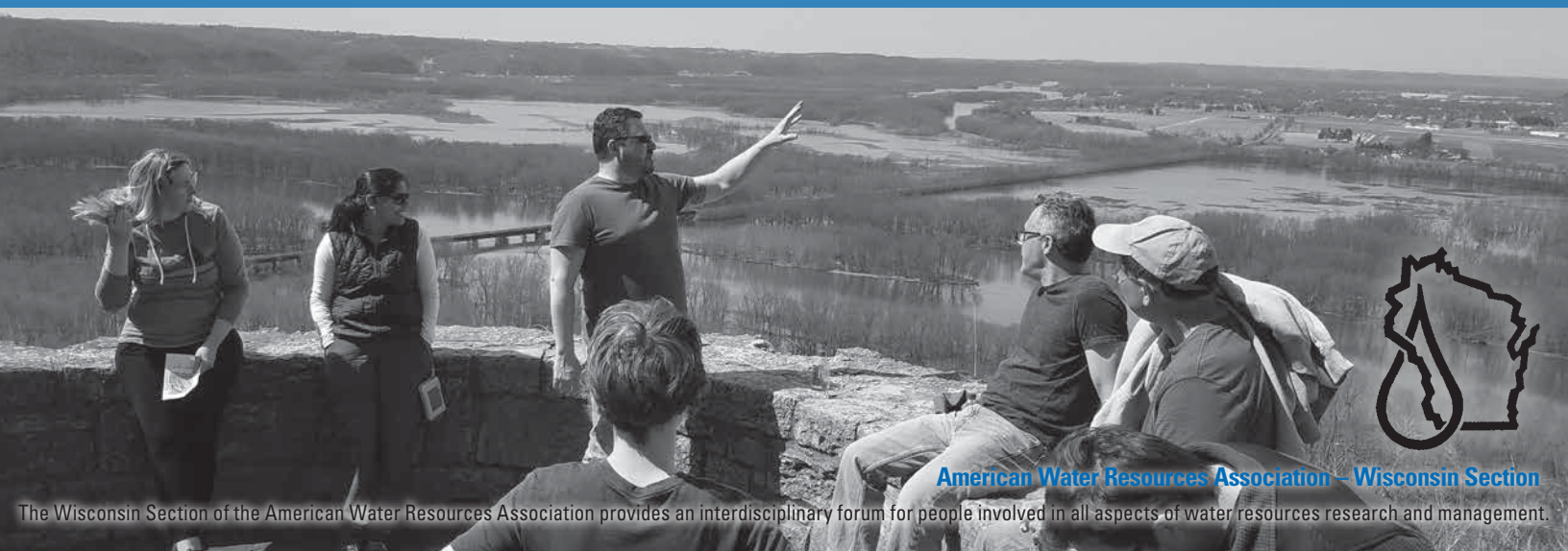
1975 Willow Drive  
Madison, WI 53706

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# CLEARING THE WATERS: EFFECTIVE SCIENCE AND COMMUNICATION



**American Water Resources Association - Wisconsin Section**

The Wisconsin Section of the American Water Resources Association provides an interdisciplinary forum for people involved in all aspects of water resources research and management.



# MEETING ANNOUNCEMENT AND CALL FOR PAPERS

## MEETING ANNOUNCEMENT

You are invited to attend the annual meeting of the Wisconsin Section of the American Water Resources Association (AWRA). The meeting will be held at the Lake Lawn Resort in Delavan, on February 28 & March 1, 2019. Our theme this year is "Clearing the Waters: Effective Science and Communication." We are planning plenary, oral and poster sessions, plus lightning talks (see below), addressing both surface water and groundwater issues in Wisconsin. We look forward to seeing you at what we're sure will be an exciting meeting. A preliminary program and registration materials will be available in January 2019. For updates, visit the AWRA website ([state.awra.org/wisconsin/2019meeting.html](http://state.awra.org/wisconsin/2019meeting.html)).

## CALL FOR PAPERS

We are soliciting posters and presentations related to the theme as well as for general sessions on research related to hydrogeology, watershed management, hydrology, limnology, aquatic toxicology, water chemistry, aquatic ecology, climate change and water use. Please specify your preference for oral or poster presentation or lightning talk when you submit your abstract. Oral presentations will be scheduled in 20-minute time slots, including 5 minutes for questions.

## ABSTRACT SUBMISSION

The deadline for receipt of abstracts is 12:00 midnight Friday, November 9, 2018. Abstracts should be limited to 1500 characters including spaces and submitted online at [state.awra.org/wisconsin/2019meeting.html](http://state.awra.org/wisconsin/2019meeting.html). Contact Gretchen Bohnhoff at [bohnhoffg@uwplatt.edu](mailto:bohnhoffg@uwplatt.edu) if you have questions.

## LIGHTNING TALKS

Do you have a short, hard-hitting, thought-provoking and inspiring talk that you want to WOW the audience with? "Lightning talks" are five-minute presentations that will require you to challenge the audience with your wisdom and insight. Please sign up early as spaces are limited!

## STUDENT AWARDS

The AWRA Annual Meeting is designed to create a student-friendly atmosphere. Students are strongly encouraged to present and discuss Wisconsin-related research in all aspects of water science and policy. To encourage excellence in student oral and poster presentations, up to four awards of \$200 will be offered. If you are a graduate or undergraduate student and would like to be considered for an award, please be sure to indicate your interest on the abstract submission form.

Students submitting abstracts for poster presentations to be considered for an award will be asked to provide a pdf copy of their posters one week in advance of the conference for preliminary judging.

## DISTINGUISHED SERVICE AWARD NOMINATIONS

Here's your chance to recognize the outstanding contributions of AWRA members! This honor is presented at the annual meeting to an individual or group affiliated with the section who has made exceptional contributions in protecting and enhancing Wisconsin's water resources. Include in your nomination a narrative describing the nominee's contributions and contact information for both yourself and the nominee. Nominations should be sent to Mike Parsen at [michael.parsen@wgnhs.uwex.edu](mailto:michael.parsen@wgnhs.uwex.edu) or 608-262-9419 by November 20, 2018. For more information, contact Mike or visit the [AWRA website](#).

## OFFICER ELECTIONS

Section elections for President Elect, Vice President, Treasurer and Director at Large will be held at the business meeting. If you or someone you know would be interested in serving in one of these positions please contact Andy Leaf at [aleaf@usgs.gov](mailto:aleaf@usgs.gov) or 608-821-3912 by November 20, 2018.

*Top photo: Discussion at UW-Madison, 2016; photo by UW-Madison.*

*Bottom photo: Eric Carson at Wyalusing State Park, WI, 2018; photo by Ken Bradbury.*

American Water  
Resources Association–  
Wisconsin Section

## MEETING HIGHLIGHTS

- Clearing the Waters: Effective Science and Communication
- Plenary Session
- Student Awards
- AWRA Distinguished Service Award
- Student Career Luncheon
- Lightning Talks

## DATES

February 28 & March 1, 2019  
11:00 AM Thursday to  
12:00 PM Friday

## LOCATION

Lake Lawn Resort  
2400 E. Geneva St.  
Delavan, WI 53115  
Phone 262-728-7950

[lakelawnresort.com](http://lakelawnresort.com)

Reservations: 800-338-5253

## SUPPORT FROM

American Water Resources  
Association, Wisconsin Section

University of Wisconsin  
Water Resources Institute

Center for Watershed Science and  
Education, UW–Stevens Point

Wisconsin Department of  
Natural Resources

U.S. Geological Survey Wisconsin  
Water Science Center

Wisconsin Geological and  
Natural History Survey

## CALL FOR PAPERS

### ABSTRACTS DUE

November 9, 2018

Please visit our website  
for further information:

[state.awra.org/wisconsin/  
2019meeting.html](http://state.awra.org/wisconsin/2019meeting.html)