

AWRA 2012 ANNUAL MEETING
MARCH 1 & 2, 2012
CHULA VISTA RESORT
WISCONSIN DELLS, WISCONSIN



SCIENCE-BASED POLICY for Wisconsin's Water Resources

PROGRAM HIGHLIGHTS AND REGISTRATION

University of Wisconsin
Water Resources Institute

1975 Willow Drive
Madison, WI 53706



American Water Resources Association
Wisconsin Section

SCIENCE-BASED POLICY for Wisconsin's Water Resources

2012 AWRA ANNUAL MEETING

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AWRA—Wisconsin Section 36th Annual Meeting

MARCH 1 & 2, 2012 CHULA VISTA RESORT WISCONSIN DELLS, WISCONSIN



Science-Based Policy for Wisconsin's Water Resources

You are invited to attend the annual meeting of the Wisconsin Section of the American Water Resources Association (AWRA). The meeting will be held at the Chula Vista Resort in Wisconsin Dells on March 1 and 2, 2012. Our theme this year is "Science-Based Policy for Wisconsin's Water Resources." We are planning plenary, oral and poster sessions addressing surface water and groundwater technical and policy issues in Wisconsin. The complete program and registration materials will be available electronically at <http://state.awra.org/wisconsin/2012meeting.html>. We look forward to seeing you at what we're sure will be an exciting meeting.

Officer Elections

Section elections for President Elect, Vice President, Treasurer and Director at Large will be held at the business meeting. If you or someone you know would be interested in serving in one of these positions please include the name on your registration form below or contact Bob Stelzer (920-424-0845 or stelzer@uwosh.edu).

For a complete program schedule and abstracts, please visit the AWRA Wisconsin Section website: <http://state.awra.org/wisconsin/2012meeting.html>.

Student Career Workshop

There will be a student career workshop on Friday from 12:15 – 2:00 p.m. The workshop will include a discussion of job opportunities by a panel representing a range of career choices for water resources professionals. It is free to students, and lunch will be provided for pre-registered participants. Please indicate your interest on the registration form below or when registering online. *Note:* It is not possible to attend both the student career workshop and the field trip because they will be at the same time.

Field Trip

The optional field trip will be a tour of the Chula Vista water park and other facilities from 12:30-1:30 p.m. on Friday. This will include a behind-the-scenes look at water use, water treatment and conservation measures, laundry and food service in the water park. The field trip is limited to 40 participants. Please indicate your interest on the registration form below or when registering online.

LODGING

The meeting will be held at the Chula Vista Resort in Wisconsin Dells, Wisconsin (<http://www.chulavistaresort.com/>). Rooms at the hotel can be reserved until February 9 at the AWRA conference rate of \$70 for a single room and \$90 for a double room. You must indicate that you are attending the American Water Resources Association meeting to receive

these rates — use Booking ID number A64685. Please call the hotel directly at 888-434-1662 to make your room reservation. Rooms are tax exempt with proper identification. A limited number of rooms are available at these rates for Friday night for those who want to extend their stay. The Chula Vista Resort is located at 2501 River Road, Wisconsin Dells, Wisconsin. Printable directions and a map are available at <http://www.chulavistaresort.com/information/directions/>.

REGISTRATION INFO

	Before Feb. 16	After Feb. 16
General	\$90	\$110
Student	\$40	\$60

Registration includes lunch and dinner on Thursday, refreshment breaks on both days, program abstract book and AWRA Section dues. Online registration is free and preferred. Go to <http://state.awra.org/wisconsin/2012meeting.html>.

If you prefer to register by mail instead, send attached registration form with check or money order (payable to Wisconsin Section, AWRA) to:

AWRA Annual Meeting
ATTN: Marie Peppler
USGS-Wisconsin Water Science Center
8505 Research Way
Middleton, WI 53562

If paying by check or money order, the United States Geological Survey will confirm your registration by electronic receipt.

For registration information contact:
Marie Peppler at 608-821-3821 or mpeppler@usgs.gov

For program information contact:
Steve Gaffield at 608-839-4422 or steve@ma-rs.org

PROGRAM HIGHLIGHTS

Invited Speakers

Jim Ostrom

Milksource and Rosendale Dairies

Shaali Pfeiffer

Wisconsin Department of Natural Resources, Office of Drinking Water and Groundwater

Meg Galloway

Wisconsin Department of Natural Resources, Office of Watershed Management

Contributed Sessions

- Public Interaction with Water Science
- Water Science and Policy
- Watershed and Wetland Management
- Agricultural Hydrology and Management
- Nutrients and Pollutants
- Lakes Great and Small
- Groundwater Studies
- Hydrogeochemistry

The meeting will also include a business meeting for the Wisconsin Section of the AWRA, a luncheon plenary session, an evening banquet, a dinner speaker and a poster session during a dessert buffet.



2012 AWRA Annual Meeting Thursday and Friday, March 1 & 2, 2012

REGISTER ONLINE OR MAIL THIS FORM AND YOUR CHECK OR MONEY ORDER TO:

AWRA Annual Meeting, ATTN: Marie Peppler, USGS-Wisconsin Water Science Center
8505 Research Way, Middleton, WI 53562

Name _____ Badge Name _____
 Affiliation _____ Address _____
 City, State _____ Zip _____ Email _____
 Telephone (_____) _____ Fax (_____) _____

General Registration: Early \$90 Late \$110 (After Feb. 16)

Student Registration: Early \$40 Late \$60 (After Feb. 16) **TOTAL ENCLOSED \$** _____

Vegetarian meals? Please indicate any accessibility needs: _____

If a student, are you interested in attending the Student Career Workshop on Friday? yes no

Are you interested in attending the field trip on Friday (limited space available)? yes no

If you would you like to recommend someone for the AWRA-Wisconsin Section Board of Directors, please provide that person's name and email below. (See www.awra.org/state/wisconsin for position descriptions.)

Name _____ Email _____